

The 2012 James W. Hunt, Jr.  
Community Health and Public Service Scholarship

About the Scholarship:

The Massachusetts League of Community Health Centers is pleased to announce the availability of the Hunt Scholarship. This \$2,000 cash scholarship is awarded to a student at the undergraduate level who displays a genuine interest in community and public health through either academic study or volunteer service. Established in 1992, the Hunt Scholarship was named in honor of the Massachusetts League of Community Health Centers' long-standing Chief Executive Officer, James W. Hunt, Jr., who first joined the health center movement in 1972 through volunteer participation on a community health center board and who rose to become, and still is, the President and CEO of the Massachusetts League of Community Health Centers.

About Jim Hunt:

Over his 30+-year tenure, Jim has focused on stabilizing health center financing; expanding health center services to the homeless, seasonal farm workers and persons with disabilities; developing the health center workforce; and replicating best practices across the health center network. More recently, Jim has helped to steer Massachusetts' 50 health centers through the uncharted waters of health reform, where health centers are at the forefront of the Commonwealth's, and now nation's, efforts to implement near-universal coverage for its residents.

In recognition of his leadership on behalf of community-based health care, Jim has sat on several state commissions and was appointed to the board of directors of Blue Cross and Blue Shield of Massachusetts Foundation in 2001. On a national level, Hunt is certified as an association executive through the American Society of Association Executives; is the former president of the National Association of Community Health Centers; and was the 1996 recipient of the prestigious Johnson and Johnson Community Health Care Award for an innovative health outreach project for Greater Boston's underserved women and children.

Hunt is an adjunct professor at the Sawyer School of Management at Suffolk University and, in 2005, was the first Geiger Gibson Distinguished Visitor at the George Washington University's School of Public Health and Health Services. The award is given to an individual who has exhibited extraordinary and sustained leadership in community health policy.

Application Process:

Candidates must submit an application along with a short essay (no longer than two typed pages) expressing their interest in community health or public service. Letters of support and documentation demonstrating financial need are welcome but are strictly optional. **Applications and essays will be accepted by mail and must be postmarked by March 1, 2012.**

The recipient must be available to receive the award at the Annual Community Health Institute of the Massachusetts League of Community Health Centers on Wednesday, May 9, 2012 at **The Resort and Conference Center of Hyannis** on Cape Cod.

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**Please send all materials and/or inquiries to:**  
**James W. Hunt Jr. Scholarship**  
**c/o Massachusetts League of Community Health Centers**  
**40 Court Street, 10<sup>th</sup> floor**  
**Boston, MA 02108**

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Application Deadline – postmarked by March 1, 2012

Application must be submitted with written essay

**PERSONAL DATA**

Name: \_\_\_\_\_ Gender: \_\_\_\_\_

Permanent Home Address: \_\_\_\_\_

If different from the above, please give your mailing address for all correspondence:

Mailing Address: \_\_\_\_\_

Phone at mailing address: \_\_\_\_\_ Permanent home phone : \_\_\_\_\_

E-mail address: \_\_\_\_\_

Possible area(s) of academic concentration or major: \_\_\_\_\_

Possible career or professional plans: \_\_\_\_\_

**EDUCATIONAL DATA**

High School you now attend (or from which you graduated): \_\_\_\_\_

Address: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

If not currently attending school, please check here  Describe in detail your activities since last enrolled.

Name of post-secondary school for which financial aid is requested: \_\_\_\_\_

**VOLUNTEER AND WORK EXPERIENCE**

List any volunteer activity and job (including summer employment) you have held during the past three years:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WRITTEN ESSAY**

Please attach a written essay (no longer than two typed pages) expressing your interest in community health or public service.